Sunday, November 1, 2020
5th Sunday of Luke

Saints Cosmas and Damianos,
the Unmercenaries
Saint Theodota
Saint David of Evoia

**Apolytikion of the Day (4th Tone)**
The women disciples of the Lord, having learned from the Angel the joyous news of the Resurrection and having rejected the ancestral decision, then told the apostles elatedly: Death has been stripped of its power, Christ God has risen, granting to the world His great mercy.

Το φαινόν της Αναστάσεως κήρυγμα, εκ του Αγγέλου μαθούσαι αι τοις Κυρίου μαθήτριαι, και την προγονικήν απόφασιν απορρίψασαι, τοις Αποστόλοις καυχώμεναι έλεγον. Εσκύλευται ο θάνατος, ηγέρθη Χριστός ο Θεός, δωρούμενος το κόσμο το μέγα έλεος.

**Apolytikion of Saint Luke the Evangelist (3rd Tone)**
O Holy Apostle and Evangelist Luke, intercede to our merciful God, that He may grant our souls forgiveness of sins.

Απόστολε άγιε και Ευαγγελιστά Λουκά, πρέσβευε τω ελεήμονι Θεώ, ίνα πταισμάτων άφεσιν, παράσχη ταις ψυχαίς ημών.

**Apolytikion of Saint Katherine the Great Martyr (1st Tone)**
Let us praise the all lauded and noble bride of Christ, the godly Katherine, the guardian of Sinai and its defense, who is also our support, assistance and our help; for with the Holy Spirit's sword she hath silenced brilliantly the clever among the godless; and being crowned as a Martyr, she now does ask great mercy for us all.

Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημών και αντίληψιν. Ότι εφίμωσε λαμπρώς, τους κομψούς των ασεβών, του Πνεύματος τη δυνάμει. Και νως Μάρτυς στεφθείσα, αιτείται πάσι το μέγα έλεος.

**Kontakion of the Day (2nd Tone)**
O protection of the Christians unashamable, mediation to the Creator immovable, despise not, the pleading voices of those in sin, but hasten O good one, to the help of all of us, who in faith cry out to you: Speed up your intercession, and press on you supplication, O Theotokos who always protect, all those who honor you.

Προστασία των χριστιανών ακαταίσχυντε, μεσιτεία προς τον Ποιητή αμετάθετε, μη παρίδης, αμαρτωλών γείσουν φωνάς, ἀλλά πρόφθασον ως αγαθή, εἰς την βοήθειαν ημῶν, τῶν πιστῶς κραυγαζόντων σοι: Τάχυνον εἰς πρεσβείαν, καὶ σπεύδων εἰς ἱκεσίαν, ἡ προστατεύουσα αεί, Θεοτόκε τῶν τιμῶντων σε.
Epistle Reading

Among the saints who are in his land, the Lord has been wondrous.
I see the Lord before me continually.
The reading is from St. Paul's First Letter to the Corinthians.

1st Corinthians 12:27-31; 13:1-8 – Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong but rejoices in the right. Love bears all things, believes all things, endures all things. Love never ends.

Gospel Reading

Luke 16:19-31 – The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; more over the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"
Adult Bible Studies class – In this time of social distancing, let us continue our weekly Adult Bible Studies online. Join us each Thursday evening at 7:00pm. We will take up a new topic each week on Thursdays, with: “What is the Meaning of Resurrection?”

Catechetical Lectures of Saint Cyril of Jerusalem – A Greek Bible Study led by Professor Ioannis Gkigkitzis. The Adult Catechism and Sacraments class “Catechetical Lecture of Saint Cyril” is taking place every Tuesday online at 7:15 p.m. This includes time for discussion and fellowship.

Attention Parishioners! When attending Church services and events at our church, kindly please park your car properly within the designated parking space lines in the parking lot. This will prevent loss of a space for someone else to park their car. Thank you!

HEC - Greek School – Registration for Greek school: Please check our Church’s website, www.saint-katherines.org or our HEC website, www.stkhec.org for an application. For more information on our Saint Katherine’s Greek School please contact Sophia Tsangali at 703-671-1515 or stsangali@stkchurch.com. Classes have begun in September.

Saints Cosmas and Damianos the Unmercenaries
These Saints Cosmas and Damianos were from Asia (that is, Asia Minor). After the death of their father, their Christ-loving mother Theodota reared them in piety and in all manner of virtue, and had them instructed in every science, especially that of medicine. This became their vocation, and they went about healing every illness and malady, bestowing healing freely on both men and beasts alike; because of this, they are called "Unmercenaries." And thus, having completed the course of their life, they reposed in peace.

Apolytikion of Unmercenaries Cosmas and Damianos (3rd Tone)
Sainted Unmercenaries and Wonder Workers, regard our infirmities; freely you have received, freely share with us.

Kontakion of Unmercenaries Cosmas and Damianos (2nd Tone)
O glorious, wonderworking physicians, having received the grace of healing, you reach out and restore health to those in need. But also, by your visitation you cast down the arrogance of the enemy, healing the world through miracles.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Άβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την άδεια Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακοσμή τον λαό σου, προς συγχώρηση των αμαρτιών και εξίλασμο του λαού σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά σου εις τον αιώνα. Αμήν.