Sunday, October 25, 2020
6th Sunday of Luke

Saints Marcianos and Martyrios
Saint Tabitha the Merciful,
raised by Saint Peter

**Apolytikion of the Day (3rd Tone)**
Let the heavens rejoice; let the earth be glad, for the Lord has shown the mighty power of His arm. He trampled down death by death and became the firstborn of the dead. From the depths of Hades, He delivered us and granted to the world great mercy.

Ευφραινέσθω τα ουράνια, αγαλλιάσθω τα επίγεια, ότι εποίησε κράτος, εν βραχίονι αυτού, ο Κύριος, επάτησε το θανάτο τον θάνατον. Πρωτότοκος των νεκρών εγένετο, εκ κοιλίας Άδου ερρύσατο ημάς, και παρέσχε το κόσμιο το μέγα έλεος.

**Apolytikion of Saint Luke the Evangelist (3rd Tone)**
O Holy Apostle and Evangelist Luke, intercede to our merciful God, that He may grant our souls forgiveness of sins.

Απόστολε άγιε και Ευαγγελιστά Λουκά, πρέσβευε τω ελεήμονι Θεώ, ίνα πταισμάτων άφεσιν, παράσχη ταις ψυχαίς ημών.

**Apolytikion of Saint Katherine the Great Martyr (1st Tone)**
Let us praise the all lauded and noble bride of Christ, the godly Katherine, the guardian of Sinai and its defense, who is also our support, assistance and our help; for with the Holy Spirit's sword she hath silenced brilliantly the clever among the godless; and being crowned as a Martyr, she now does ask great mercy for us all.

Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημών και αντίληψιν. Ότι εφίμωσε λαμπρώς, τους κομψούς τον ασεβών, του Πνεύματος τη δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτείται πάσι το μέγα έλεος.

**Kontakion of the Day (2nd Tone)**
O protection of the Christians unashamable, mediation to the Creator immovable, despise not, the pleading voices of those in sin, but hasten O good one, to the help of all of us, who in faith cry out to you: Speed up your intercession, and press on you supplication, O Theotokos who always protect, all those who honor you.

Προστασία των χριστιανών ακαταίσχυντε, μεσιτεία προς τον Ποιητή αμετάθετε, μη παρίδης, αμαρτωλών γεήσων φωνάς, αλλά πρόφθασον ως αγαθή, εις την βοήθειαν ημών, των πιστώς κραυγαζόντων σοι: Τάχυνοι εις πρεσβείαν, και σπεύδουν εις ικεσίαν, η προστατεύουσα αεί, Θεοτόκε των τιμώντων σε.
Epistle Reading

Sing praises to our God, sing praises.
Clap your hands, all you nations.
The reading is from St. Paul's Letter to the Galatians.

**Galatians 1:11-19** – Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Gospel Reading

**Luke 8:26-39** – At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
Memorial Services are offered this morning for Stavroula Kalarhakis, mother of Mallamo Mavromatakis and Anastasia Noussis; for Stavros Kolas, husband of Mrs. Athena Kolas and father of Androniki, Vaso, Dionysia, Kostas, Kyriakos and Andreas; and for Theodosia Beba Hakim, sister of Mary and Nikolas Hakim, and mother of Ishac, Walid and Reem. May their memory be eternal!

Adult Bible Studies class – In this time of social distancing, let us continue our weekly Adult Bible Studies online. Join us each Thursday evening at 7:00pm. We will take up a new topic each week on Thursdays, with: “What is the Meaning of Resurrection?”

Catechetical Lectures of Saint Cyril of Jerusalem – A Greek Bible Study led by Professor Ioannis Gkigkitzis. The Adult Catechism and Sacraments class “Catechetical Lecture of Saint Cyril” is taking place every Tuesday online at 7:15 p.m. This includes time for discussion and fellowship.

Attention Parishioners! When attending Church services and events at our church, kindly please park your car properly within the designated parking space lines in the parking lot. This will prevent loss of a space for someone else to park their car. Thank you!

HEC - Greek School – Registration for Greek school: Please check our Church’s website, www.saint-katherines.org or our HEC website, www.stkhec.org for an application. For more information on our Saint Katherine’s Greek School please contact Sophia Tsangali at 703-671-1515 or stsangali@stkchurch.com. Classes have begun in September.

Prayer of the Hour

Third Hour Prayer

Lord, Who sent down Your Holy Spirit in the third hour to Your Apostles; take not Your Spirit from us, but rather restore Your Spirit in us who pray to You, O Good One. You are blessed, O Christ our God, Who made the fishermen wise by sending down Your Holy Spirit. Through them You have captured the world into their nets. Glory to You, O Lover of Mankind!
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δέχθεις από τα αμαρτωλά μας χέρια και τις προσφορές αυτές ἓσθε, ὡστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.