Apolytikion of the Day (1st Tone)

When the stone had been sealed by the Jews and the soldiers were guarding Thine immaculate Body, Thou didst arise on the third day, O Saviour, granting life unto the world. Wherefore, the powers of the Heavens cried out to Thee, O Lifegiver. Glory to Thy Resurrection, O Christ. Glory to Thy Kingdom. Glory to Thy dispensation, O only Friend of man.

Του λίθου σφραγισθέντος υπό των Ιουδαίων, και στρατιωτών φυλασσόντων το ἀχραντόν σου σώμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τούτο αἱ Δυνάμεις τῶν ουρανῶν ἐβόων σοι Ζωοδότα. Δόξα τῇ αναστάσει σου Χριστὲ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)
The all-blessed bride of Christ let us extoll in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of you.

Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημῶν και αντύλησαν. Ότι εφίμωσε θαμπρός, τοὺς κομψοὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτεῖται πάσι τὸ μέγα ἔλεος.

Kontakion of the Day (2nd Tone)
O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία των Χριστιανῶν ακαταίσχυντε, μεσιτεία προς τὸν Ποιητὴν αμετάθετε. Μή παρίδῃς αμαρτωλῶν δέησεων φωνᾶς, ἀλλὰ πρόθεσας, ὡς αγαθή, εἰς τὴν βοήθειαν ἡμῶν, τοῦ πιστῶς κραυγαζόντων σοι. Τάχιστον εἰς προσβείαν, καὶ σπεύδον εἰς ἱκεσίαν, ἡ προστατεύουσα αεί, Θεοτόκε, τῶν τιμῶντος σε.
Epistle Reading

Their voice has gone out into all the earth.
The heavens declare the glory of God.

The Epistle Reading is from Saint Paul’s Letter to the Galatians.

Galatians 1:11-19 – BRETHREN, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Gospel Reading

Luke 8:26-39 – At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

AHEPA Christmas Ornaments – The Peter N. Derzis AHEPA Chapter #438 is proud to announce our 9th Annual Community Christmas Ornament. These collectable ornaments have grown in popularity from year to year and we are extremely proud of this year’s offering. Our latest limited edition ornament, entitled “Santa's Sleigh” is sure to delight young and old. They make excellent gifts and are the ideal stocking stuffer. Ornaments will be available for sale during the Fall Festival and after Liturgies (starting in Oct.) during coffee hour while supplies last. Please visit our booth at the Fall Festival or make your purchases by sending requests to antovi@verizon.net or by calling 703-929-6110.

Philoptochos Fundraiser Project – During Coffee Hour the Philoptochos is raising funds to support its annual commitments and other various charities. Come to the Church Hall, make a donation and choose a hand made one of a kind child’s hat or scarf or both. We appreciate your generosity.

Philoptochos Bake Sale – For Thanksgiving the date is Sunday, November 20, following the Liturgy during coffee hour and for Christmas on Sundays, December 11 and 18, following the Liturgy.

Philoptochos Agape Foundation Tea – Sunday, November 6, 2:00-4:00p.m. at St. Theodore, 7101 Cipriano Rd., Lanham, MD 20706. For information and reservations please contact Maria Kapsalis, 240-304-6433 or Nora Presti, 410-952-8922. Admission is free. Donations welcome. Door prizes.

Philoptochos Thanksgiving Seniors’ Luncheon – Thursday, November 10 at 12:00 p.m. - For reservations please contact Mary Drakoulis at (703) 273-4159 or Eleni Kanakos at (703) 938-8360.

Philoptochos Christmas Luncheon – Saturday, December 10, 11:00 a.m. – 3:00 p.m. at the Army Navy Country Club, in Arlington, VA. For information and tickets please contact Trish Kapsidelis at (703) 356-5905 or Chysoula Pappas at (703) 827-5435

General Assembly Meeting this morning following the Divine Liturgy in the Meletis Charuhas Center.
**Announcements**

**Memorial Services** are offered this morning for **Stavros Kolas**, husband of Mrs. Athena Kolas, and father of Costas, Androulla, Vaso, Denise, Kyriacos and Andreas; for **Despina Kyrkou**, mother of Mrs. Androulla Tsentas; and for **Constantinos “Gus” Johnnides**, father of Euripides, Marianna and Christianna. May their memory be eternal!

**Coffee Hour** is sponsored this morning by the Kolas, Tsentas, and Johnnides families in memory of their loved ones.

**Youth Church Duty** – Panos Lagos, GOYA President, is the Youth Church Duty Captain and Epistle Reader this morning. GOYAns and Sunday School students will serve this morning by helping with the trays and candles, singing in the choir, serving in the altar, or praying in the pews. We are so happy to have our youth participate in the life of our Church!

**GOYA Board** – The GOYA Board will be sworn in after Liturgy today. The duly elected members are: **Panos Lagos**, President; **Stephanie Vazquez**, 1st Vice President; **Alexandra Lagos**, 2nd Vice President; **Alex Cameron**, Treasurer; **Stratis Bohle**, Recording Secretary; **Iliana Tzafolias**, Corresponding Secretary; **Anna Moratis**, Historian; and **Niko Bohle** and **Maria Wuerker**, Sergeants at Arms. Αξιόι!

**Our GOYA Girls B team** won the championship games at the Saint George Basketball Tournament last weekend. Our Boys B team came in second place. Congratulations!

**Memorial Service Procedures** – A Memorial Service requires a donation of $175.00. Your sponsorship includes coffee set up, 100 koulourakia, 100 paximathia, putting koliva in cups and clean up after the event. Checks should be made out to: **Saint Katherine Greek Orthodox Church** (please make payment in advance). Please remember to schedule the actual memorial service with the Church office.

**Save the Date for Saint Katherine Annual Dinner Gala** – Join us as we honor this year’s Community Service honorees: **John Agnos** and **Pierre Tavoularis** on Sunday, November 6, 2016 at the McLean Hilton, Tysons Corner. For reservations and tickets please see Maria Wills after church during coffee hour or contact her at (703) 409-3041.

**Our Hellenic Education Center** is seeking a **Preschool teacher** and an **Assistant Preschool teacher** for 2016-2017. Please submit an updated CV to the HEC office at ealexopoulou@stkchurch.com.

**Daughters of Penelope and Philoptochos Annual Jacket Drive** – We are collecting jackets, hoodies, and sweatshirts for children, teens and adults through October 25. Donated items should be new (preferred) or in perfect and clean condition. Drop your hoodies and jackets in the box in the hall foyer or directly to the church office. Sign up to donate at: [http://bit.ly/DOP_Philoptochos_KeepWarm](http://bit.ly/DOP_Philoptochos_KeepWarm). Monetary donations payable to DOP-Hellenic Education Center and mail to Karen Polizos, 903 Holly Creek Drive, Great Falls, VA 22066.

**OCF Fall Retreat** – Saturday, October 29, 2016, Sacred Monastery of St. Nektarios (8704 Hampton Valley Rd., Emmitsburg, MD 21727) – Theme: “The world has changed, the WORLD has Not.” Speaker: Fr. Constantine Moralis, presiding priest, Greek Orthodox Cathedral of the Annunciation, Baltimore, MD. Please register by Monday, October 24, 2016, using the link: [https://goo.gl/forms/vCBbeBomEDWW7hww2](https://goo.gl/forms/vCBbeBomEDWW7hww2). For more information, please contact: ocf.umd@gmail.com. Schedule of events: 9:00am Orthros; Registration begins; 10:00am Divine Liturgy; 11:30am Brunch; 12:15pm First session; 1:15pm Lunch and fellowship; 2:00pm Second session; 3:15pm Outdoor fellowship; 4:00pm Great Vespers and Confession.

**Gentle Exercise Class** – Reduce stress, lower blood pressure, gain flexibility, balance and circulation. Class includes deep breathing, stretching, balance, meditation and deep relaxation. Open to men and women of all ages and all fitness levels. 6 weeks for $60, drop-in’s $12, payable to **Saint Katherine**. Thursday evenings at 7:00 p.m., in the Meletis Charuhas Center (foyer area) beginning October 20, 2016. Bring an exercise mat, cushion and blanket. All interested please contact Tina Ligelis at (703) 845-0520 or LigelisCPA@aol.com.

**Food Pantry Collection** – Thank you, parishioners, for donating 1,188 pounds of food last week for the pantry at our neighbor, Columbia Baptist Church. Special shout out to the kids who helped with collections, date checking and shelving. They are: Alexandra and Michael Sarris, Lucas and Demetrios Solomos; Buddy and Zoe Gould, Eleni and Emanuel Rouvelas. Thank you also, Ladies Philoptochos Society, for donating $500.00 in June; since one dollar equals one pound, our total collection this time was 1,688 pounds! Your generosity is a blessing to the hungry.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δέχθηκες από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακοινού του λαού Σου, προς συγχώρηση των αμαρτιών και εξάλειψη του λαού σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.