Sunday, October 20, 2019
6th Sunday of Luke

St. Artemios of Antioch
St. Gerasimos of Cephalonia

Apolytikion of the Day (1st Tone)
-Although the stone was sealed by the Jews, and the soldiers guarded Your most pure body, You arose on the third day, O Savior, giving life to the world. For this reason, the heavenly powers cried out to you, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only Lover of Mankind!

-Του λίθου σφραγισθέντος υπό των Ιουδαίων, και στρατιωτών φυλασσόντων το άχραντόν Σου σώμα, ανέστης τριήμερος Σωτήρ, δωρούμενος το κόσμο την ζωήν. Διά τούτο αι δυνάμεις των ουρανών εβώσαν σοι Ζωοδότα. Δόξα τη αναστάσει Σου Χριστέ, δόξα τη βασιλεία Σου, δόξα τη οικνομία Σου, μόνε Φιλάνθρωπε.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)
-Let us praise the all lauded and noble bride of Christ, the godly Katherine, the guardian of Sinai and its defense, who is also our support, assistance and our help; for with the Holy Spirit's sword she hath silenced brilliantly the clever among the godless; and being crowned as a Martyr, she now does ask great mercy for us all.

-Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημών και αντίληψιν. Ότι εφίμωσε λαμπρώς, τους κομψούς των ασεβών, του Πνεύματος τη δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτείται πάσι το μέγα έλεος.

Kontakion of the Day (2nd Tone)
-The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication, as a protection for all time, Theotokos, for those who honor you.

-Προστασία των χριστιανών ακατάσχυντε, μεσιτεία προς τον Ποιητήν αμετάβετε, μή παρίδης, αμαρτωλόν δεισδεον φονάζ, αλλά πρόθυρον ως αγαθή, εις την βοήθειαν ημών, των πιστώς κρανγαζόντων σοι: Τάχυνον εις πρεσβείαν, και σπεύσον εις ικεσίαν, η προστατεύουσα αεί, Θεοτόκε των τιμώντων σε.
Epistle Reading

Let your mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Second Letter to the Corinthians.

2nd Corinthians 9:6-11 – Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Gospel Reading

Luke 8:26-39 – At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Adult Bible Class - Classes are held every Sunday at 9:30am in the board room of the Meletis Charuhas Center. Join us each Sunday to learn more about our faith. “A Journey through the Orthodox Faith Guided by the Words of the Bible”. This year’s topic: The Gospel of Luke. For more information or questions, please contact Bill Polizos at 571-434-7790 or polizos@att.com. Everyone is welcome!

Journey to Orthodoxy – The “Journey to Orthodoxy” class for adults meets 9:30am-10:30am Sunday, before Liturgy, (concurrently with the Sunday School). The class is designed for non-Orthodox inquirers into Orthodoxy as well as for Orthodox Christians who want to know more about the teachings, practices, history, and contemporary life of our Orthodox faith. It is also recommended for intending or newly married couples where one spouse is not Orthodox. The class is held in an informal discussion format. Text is provided. We meet in the Seniors’ Kentro room on the ground floor of Founders’ Hall. For further information, please contact the teachers, Dr. John Demakis demakis9931@gmail.com or Mr. Jim Jatras heraclius13@gmail.com, 202-375-1007.

Church Playroom – Parents please accompany your children in the playroom downstairs. Regardless of age, all children in the playroom must be supervised by a Parent at all times.

The parking spot next to the assistant priest is restricted for the Head Chantor. A sign will be placed in the coming weeks.

Stewardship Table – Please stop by the stewardship table and update your email on record. We are transitioning to mailing statements to save $2,000 in mailing costs. Thank you!
**Memorial Services** are offered this morning for the 40 days of **Kathy Pappas Jatras**, wife of Jim Jatras, mother of Alexandra Schmalzbach and Christina Jatras, and daughter of the late Lou (Ilias) and Georgia Pappas; and for **Despina Kyrkou**, mother of Androulla Tsentas. May their memory be eternal!

**Coffee Hour** is sponsored this morning by the Jatras and Tsentas families in memory of their loved ones; and by our Ladies Philoptochos.

**Celebrating our Saint Katherine Church** on Sunday, November 10, 2019. There will be a Free Lunch after the Divine Liturgy. Only 300 tickets will be available! Please RSVP to Sophia Tsangali at sttsangali@stkchurch.com. (There will be only one Liturgy on November 10, Orthros 9:30am, Divine Liturgy 10:30am.)

**Ladies Philoptochos** is selling their cookbooks every Sunday after the second Liturgy.

**Philoptochos General Meeting** is going to be held today, in the board room, after the second Liturgy.

**GOYA** – Upcoming Basketball Tournaments: St. Nicholas (10/19-20); St. Sophia (10/26-27) and St. Katherine (11/2-3). For more information, email SaintKatherineGOYA@aol.com.

**The St. Katherine's HOPE ministry for children (ages 7 and under)** is meeting at the "Burke Nursery Pumpkin Playground" in Burke,VA (9401 Burke Rd.) today, from 3-6pm. Please email Doris Mentis at doris@alumni.virginia.edu to register (admission for children will be provided, if registered). For further details please visit: www.pumpkinplayground.com.

**Catechetical Lectures of Saint Cyril of Jerusalem** – A Greek Bible Study led by Professor Ioannis Gkgkkitzis. The Adult Catechism and Sacraments class “Catechetical Lecture of Saint Cyril” is taking place every Tuesday at 7:00 p.m. in the Board Room. This includes time for discussion and fellowship.

**The Genevieve Orthodox Book Club** meets the last Sunday of each month after the Divine Liturgy in the Seniors Kentron. Our next meeting is scheduled for Sunday, October 27th following the Divine Liturgy. All are welcome to join us - even if you are not current with the readings. It's a nice time to gather with friends and deepen our faith through reading and discussing Orthodox books. We are currently reading *Wounded by Love*. If you would like to be included on our mailing list or for more information, please contact vistoriacherpes@gmail.com.

**Attention Parishioners!** When attending church services and events at our church, kindly please park your car properly within the designated parking space lines in the parking lot. This will prevent loss of a space for someone else to park their car. Thank you!

**Mission Trip** – Are you interested in going on an OCMC mission trip? Last year, OCMC sent 22 short term mission teams to 10 countries and ministered to nearly 7,000 people. See OCMC.org for more information.

**50th Anniversary Dinner for Father George Alexson** – Sunday, October 27, 2019. 6:00-7:00pm Cocktail hour with complimentary hors d’oeuvres and cash bar. 7:00-10:00pm Dinner Reception (semi-formal attire) at Belmont Country Club (19661 Belmont Manor Lane, Ashburn, VA 20147, 703-723-5349, www.BelmontContryClub.com.) $80 per adult, $20 per child, 12 and under. Menu options: filet mignon, stuffed chicken with spinach and feta, and salmon. All entrees are served with salad, bread, coffee, tea and dessert.

**The Laconian Society of Washington DC** will have their 84th Laconian Dance on Friday, November 29th, 2019 at the Hilton Rockville, located at 1750 Rockville Pike, Rockville, MD 20852. Time is 8:00 PM until 1:00 AM. Call John Goranitis at 571-238-3015 for information and tickets. Please email us at info@hagoc.org.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας γιά την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συνεργασία των αμαρτιών και εξίλασμο του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.