Saint Artemios of Antioch
Saint Gerasimos of Cephalonia
Αγίου Αρτεμίου Αντιοχείας
Αγίου Γερασίμου ο εν Κεφαλληνία

Apolytikion of the Day (4th Plagios Tone)
You descended from on high O compassionate One, and condescended to be buried for three
days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory
be to You.
Εξ ύψους κατήλθες ο εύσπλαγχνος, ταφήν κατεδέξω τριήμερον, ίνα ημᾶς ελευθερώσης των
παθών. Η ζωή και η ανάστασις ημών, Κύριε δόξα σοι.

Apolytikion of Saint Katherine the Great Martyr (First Plagios Tone)
The all-blessed bride of Christ let us extol in song, Katherine the divine and protectress of Sinai,
the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the
power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of us.
Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την
βοήθειαν ημών και αντίληψιν, ότι εφίμωσε λαμπρώς, τους κομψούς των ασεβών, του
Πνεύματος τη δυνάμει. Και ως μάρτυς του Κυρίου στεφθείσα, αιτείται πάσιν, το μέγα έλεος.

Kontakion of the Day (Second Tone)
O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not
the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee:
Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them
that honor thee.
Προστασία των χριστιανών ακαταίσχυντε, μεσιτεία προς τον Ποιητή αμετάθετε, μη παρίδης, αμαρτωλών
dεήσεων φωνάς, ἀλλὰ πρόφθασον ως αγαθή, εἰς τὴν βοήθειαν ημῶν, τῶν πιστῶν κραυγαζόντων σοι: Τάχυνο
εἰς πρεσβείαν, καὶ σπεῦσον εἰς ικεσίαν, η προστατεύουσα αεί, Θεοτόκε των τιμώντων σε.
Epistle Reading

Make your vows to the Lord our God
and perform them.
God is known in Judah;
His name is great in Israel.
The reading is from Saint Paul’s Second Letter to the Corinthians.

2nd Corinthians 6:16-18; 7:1 – Brethren, what agreement has the temple of God with idols? For we are the temple of the living God, as God said.

“I will live in them and move among them and I will be their God, and they shall be my people. Therefore come out from them and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty.”

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Open your hearts to us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

Gospel Reading

Luke 8:26-39 – At that time, as Jesus arrived at the country of the Gerasenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me.”

For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he had them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Wisdom of the Church Fathers

The sign that thou lovest God, is this, that thou lovest thy fellow; and if thou hatest thy fellow, thy hatred is towards God. For it is blasphemy if thou prayest before God while thou art wroth. For thy heart also convicts thee, that in vain thou multipliest words: thy conscience rightly judges that in thy prayers thou profitest nought.

St. Ephraim the Syrian, ON ADMONITION AND REPENTANCE.

Let us then, bearing in mind all the things which have been said, show forth great love even towards our enemies; and let us ease away that ridiculous custom, to which many of the more thoughtless give way, waiting for those that meet them to address them first.

St. John Chrysostom, Homily 18 on Matthew 5
4th Century
Memorial Services are offered this morning for Marios Droussiotis, husband of Mrs. Nathina Droussiotis and father of Marinos; for John Hayes (Hagias), father of Presvytera Pauline Pavlakos and Faye Hayes (EFGOCM Conference Participant); and for all Deceased Choir Members of the EFGOCM. May their memory be eternal!

Coffee Hour is sponsored this morning by Mrs. Nathina Droussiotis and family in memory of her beloved husband Marios Droussiotis.

Saint Katherine Annual Dinner Gala – SAVE THE DATE! Sunday, November 10, 2013 at the McLean Hilton in Tysons Corner in celebration of our Parish and our many blessings and also to honor the Veterans of our community (all veterans planning to attend please register at our booth in the lobby after liturgies). Our honored guest will be His Eminence Metropolitan Evangelos of New Jersey. 6:00 PM Silent Auction and Reception; 7:00 pm Dinner. Music by “Appolonia.” For info & reservations, contact Nick Larigakis, Dinner Chairman, 703-909-9078.

EFGOCM Choir Conference – The community of Saint Katherine’s welcomes all the participants of the EFGOCM Choir Conference under the direction of Paul Mavromihalis and Youth under the direction of Sondra Awad.

The Swearing-in of the GOYA Board will take place this morning following the Divine Liturgy. They are: Christina Kosmakos, President; Theano Goranitis, 1st Vice President; John Nicopoulos, 2nd Vice President; Demetri Karounos, Treasurer; Maggie Goldsmith, Secretary; Vasiliki Topping and Penny Tsiaoushis, Historians; Christos Kokkinis, Kristian Snyder, and Thomas Soiles, Sergeants at Arms. Congratulations!

GOYA has church duty this morning. Christina Kosmakos is the GOYA Captain and Epistle reader.

OCAMPKR – On November 1-2, 2013, the Orthodox Christian Association of Medicine, Psychology and Religion (OCAMPKR) will hold its annual national conference at Saint Katherine. The theme of the Conference is The Clinical and Pastoral Care of the Aging Patient. Our keynote speaker Friday night will be Bishop John of Boston and New England of the Antiochian Archdiocese who is also a clinical psychologist. On Saturday we will have noted speakers covering the medical, psychological, and religious issues of the aging patient. Go to www.OCAMPKR.org for the full agenda and to register or email J. Demakis for more information, demakis9931@gmail.com.

AHEPA Christmas Ornaments – The Peter N. Derzis AHEPA Chapter #438 is proud to announce orders are now being taken for our Sixth Annual Community Christmas Ornament. These collectable ornaments have grown in popularity from year to year and we are extremely proud of this year’s offering. This stunning three-dimensional ornament is entitled “Star of Saint Katherine” and is a testament to the indomitable spirit of our community, its ministries and those who lovingly labor in its behalf. Manufactured by the same firm that creates the famous White House Christmas ornaments, they make excellent gifts and are the ideal stocking stuffer. Ornaments will first be available for sale during the Fall Festival and after Liturgies during coffee hour while supplies last. Please visit our booth at the Fall Festival or place your order after Liturgy beginning September 15, or by sending requests to antovi@verizon.net or by calling 703-929-6110.

The Children's AGAPE Foundation Tea by our Philoptochos – Sunday, October 27, 2:00 p.m. to 4:00 p.m., in the Meletis Charuhas Center. Everyone is welcome. Please see the ad in October's DOXA.

Philoptochos Senior Citizens Thanksgiving Luncheon – Thursday, November 14, 12:00 p.m. to 3:00 p.m. For reservations please call Eleni Kanakos at (703) 938-8360 or Irene Burton at (703) 256-5531.

The SAFEWAY BEEFITS Program is looking for new members. Please, look for our table, after both services, if you would like to join. Thank you! For more information contact Elvira Garnett: villa45@hotmail.com or (703) 425-3675.

Creation Care Conference on Monday, November 11 – “On Earth as it is Heaven: Putting Orthodox Theology and Ecology into Practice” hosted by The Orthodox Fellowship of the Transfiguration. Keynote speakers: HE Archbishop Demetrios and James Hansen, former head of NASA Goddard Institute for Space Studies. At St. Sophia Cathedral, Washington, DC, 9:00 a.m. – 5:00 p.m. Sliding scale registration from $20 to $200 includes lunch. RSVP to http://www.orth-tranfiguration.org/.
**Offertory Prayer.** O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

**Προσευχή Προσφοράς.** Ο Θεός, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ως δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να σου προσφέρουμε δώρα και τους κόπους της εργασίας μας γιά την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.