Apolytikion of the Day (2nd Tone)

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ὁ Ζωή ἡ ἀθάνατος, τότε τὸν ᾅδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for Afterfeast of the Dormition (1st Tone)

In giving birth, thou didst preserve thy virginity; in thy dormition, thou didst not forsake the world, O Theotokos. Thou wast translated unto life, since thou art the Mother of Life; and by thine intercessions dost thou redeem our souls from death.

Εν τή Γεννήσει τήν παρθενίαν εφύλαξας, έν τή Κοιμήσει τόν κόσμο ν ού κατέλιπες Θεοτόκε, Μετέστης πρός τήν ζωήν, μήτηρ υπάρχουσα τής ζωής, καί ταίς πρεσβείαις ταίς σαίς λυτρουμένη, εκ θανάτου τάς ψυχάς ημών.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)

The all-blessed bride of Christ let us extoll in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of you.

Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν και αιτείται πάσι το μέγα έλεος.

Kontakion of the Day (2nd Tone)

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

Τὴν εν παρθενίῳ Θεοτόκον, αἰτείται πάσι το μέγα έλεος.
Epistle Reading

St. Paul's First Letter to the Corinthians 9:2-12 – Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a sister as wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Gospel Reading

Matthew 18:23-35 – The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Wisdom of the Church Fathers

When then you are minded to be revengeful, consider that against yourself are you revengeful, not against another; that you art binding up your own sins, not your neighbors ....

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Two things therefore does He here require, both to condemn ourselves for our sins, and to forgive others; ... and not merely to forgive with the lips, but from the heart.

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Wherefore then did He not do this, nor forgive the debt before the account? Desiring to teach him, from how many obligations He is delivering him, that in this way at least he might become more mild towards his fellow servant .... He gave more than he asked, remission and forgiveness of the entire debt.

St. John Chrysostom, Homily 61 on Matthew 18
4th Century

Do we forgive our neighbors their trespasses? God also forgives us in His mercy. Do we refuse to forgive? God, too, will refuse to forgive us. As we treat our neighbors, so also does God treat us. The forgiveness, then, of your sins or unforgiveness, and hence also your salvation or destruction, depend on you yourself, man. For without forgiveness of sins there is no salvation.

St. Tikhon of Zadonsk, Unknown
18th Century
Seniors Brunch will be held in our Kentro on Thursday, Sept 7 at 11am. For reservations, please call the Church office. Please contact Irene Burton at 703-256-5531 for additional information. Come and enjoy each other’s parea…

Young Adults – Kick-Off Forum on Thursday, September 14 at 6:30 p.m.

Registration for the 2017-2018 HEC school year is now open for both Paideia Preschool and Greek School. Forms can be downloaded from HEC website (www.stkhec.org) or picked-up in the school office. Registration for Greek Adult classes – Classes begin in September, Beginners Greek I and II on Tuesday evenings, and Intermediate and Advanced Greek on Thursday evenings. Contact Eleni Alexopoulou, with any questions, ealexopoulou@stkchurch.com.

Choir – Our first rehearsal and meeting is Thursday, August 24, 7:30 in the choir loft. Our first Sunday singing will be for the Divine Liturgy on September 10. Regular rehearsals will commence on Thursday, September 14 at 7:30. If you have a decent voice and are willing to give of your time and talents, please consider joining the choir. For more information, contact Nick Kyrus at 703-981-2526 or nbkyrus@comcast.net.

SAVE THE DATE – Saint Katherine Annual GALA, Sunday, November 19 at the Hilton McLean. Join us as we gather to give thanks for our community’s many blessings and recognize this year’s worthy honorees for their devoted service to our community – Presvytera Pauline Pavlakos and the Peter N. Derzis AHEPA Chapter 438.

MANAGE YOUR GIVING ONLINE – We are pleased to announce that you can now manage your giving online! Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1) Visit the church website at http://saint-katherines.org
2) Click on the Online Donation button,
3) Click on the Create Profile button, then
4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

To reach the online giving page using your smartphone or tablet, simply scan our QR code to sign up and start giving. Our new Giving Kiosk is also available in the Narthex for your convenience.

Warm Clothing Drive - The Daughters of Penelope and our Philoptochos are collecting hoodies, sweatshirts, and jackets Sept 3 - Oct 29. Sizes needed are for children, teens and adults. Donations must be new (preferred) or items in perfect and clean condition. Drop your donations in the box in the hall foyer after church or directly to the church office. You can sign up to donate at: http://bit.ly/KeepWarm2017. Monetary donations are welcome, payable to DOP-Helle 283 and mail to Karen Polizos, 903 Holly Creek Drive, Great Falls, VA 22066, which will be used to purchase items needed. Thank you for supporting this worthy effort!

AHEPA Christmas Ornaments – The Peter N. Derzis AHEPA Chapter #438 is proud to announce our Tenth Annual Community Christmas Ornament. These collectable ornaments have grown in popularity from year to year and they will be available for purchase at our Fall Festival. Our latest limited edition ornament, entitled “Evzone Nutcracker” is a whimsical portrayal of a classic Christmas image with a Hellenic twist that is sure to delight young and old. Manufactured by the same firm that creates the famous White House Christmas ornaments, they make excellent gifts and are the ideal stocking stuffer. Your purchases help make our philanthropy in support of our community and Hellenic ideals possible! For additional information, call 703-671-7225.

“Evzone Nutcracker”
**Offertory Prayer.** O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

**Προσευχή Προσφοράς.** Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δέχθεις από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.

The Sunday bulletin is available online at [http://www.saint-katherines.org/about_us/sunday-bulletins](http://www.saint-katherines.org/about_us/sunday-bulletins).