Saint Katherine Greek Orthodox Church

Sunday, August 19, 2018
12th Sunday of Matthew

Afterfeast of the Dormition;
Andrew the General & Martyr &
his 2,593 soldiers; Holy Martyrs
Timothy, Agapius and Thecla

**Apolytikion of the Day (3rd Tone)**

Let the Heavens rejoice; let earthly things be glad; for the Lord hath wrought might with His arm, He hath trampled upon death by death. The first-born of the dead hath He become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.

Εὕφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ᾅδου ἐρρύσατο ημᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

**Apolytikion for the Afterfeast of the Dormition (1st Tone)**

In giving birth, thou didst preserve thy virginity; in thy dormition, thou didst not forsake the world, O Theotokos. Thou wast translated unto life, since thou art the Mother of Life; and by thine intercessions dost thou redeem our souls from death.

Εν τῇ Γεννήσει τὴν παρθενίαν εφύλαξας, ἐν τῇ Κοιμήσει τὸν κόσμον οὐ κατέλιπες Θεοτόκε, Μετέστης πρὸς τὴν ζωήν, μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαίς λυτρουμένη, εκ θανάτου τὰς ψυχὰς ἡμῶν.

**Apolytikion of Saint Katherine the Great Martyr (1st Tone)**

The all-blessed bride of Christ let us extoll in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of you.

Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημῶν και αντίληψιν. Ότι εφίμωσε λαμπρῶς, τους κομψοὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ δυνάμει. Καὶ νῦν ὃς Μάρτυς στεφθείσα, αιτείται πάσι το μέγα ἔλεος.

**Kontakion of the Day (2nd Tone)**

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

Τὴν εν πρεσβείαις ακοίμητον Θεοτόκον, καὶ προστασίας αμετάθετον ελπίδα, τάφος καὶ νέκρωσις οὐκ εκράτησεν, ως γάρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ο μήτραν οικήσας αειπάρθενον.
Epistle Reading

St. Paul's First Letter to the Corinthians 15:1-11 – BRETHREN, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast - unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Gospel Reading

Matthew 19:16-26 – At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions. And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

Wisdom of the Church Fathers

Spiritual delight is not enjoyment found in things that exists outside the soul.

St. Isaac of Syria, Unknown
7th Century

The sign that thou lovest God, is this, that thou lovest thy fellow; and if thou hatest thy fellow, thy hatred is towards God. For it is blasphemy if thou prayest before God while thou art wroth. For thy heart also convicts thee, that in vain thou multipliest words: thy conscience rightly judges that in thy prayers thou profitest nought.

St. Ephraim the Syrian, On Admonition and Repentence
4th Century

'But I say to you,' the Lord says, 'love your enemies; do good to those who hate you, pray for those who persecute you.' Why did he command these things? So that he might free you from hatred, sadness, anger and grudges, and might grant you the greatest possession of all, perfect love, which is impossible to possess except by the one who loves all equally in imitation of God.

St. Maximos the Confessor, Unknown
7th Century

Rise from love of the world and love of pleasure. Put care aside, strip your mind, refuse your body. Prayer, after all, is a turning away from the world, visible and invisible. What have I in heaven? Nothing except simply to cling always to You in undistracted prayer. Wealth pleases some, glory others, possessions others, but what I want is to cling to God and to put the hopes of my dispassion in Him (cf. Ps. 72:25, 28).

St. John Climacus, Step 28: On Prayer; Paulist Press pg. 277
6th Century

Wherefore then doth Christ thus reply to him, saying, "There is none good?" Because He came unto Him as a mere man, and one of the common sort, and a Jewish teacher; for this cause then as a man He discourses with him. And indeed in many instances He replies to the secret thoughts of them that come unto Him.

St. John Chrysostom, Homily 53 on Matthew 19
Memorial Services are offered this morning for Ioannis Papadopoulos (40-days), father of Georgia, Panagiota and Nicholas; grandfather to Mary, Paul, Maya and Ella; and for Gus Moshos, husband of Irene Moshos, father of Fran, George, Tina and Jimmy. Coffee hour is sponsored this morning by the Papadopoulos and Moshos families in memory of their loved ones. May their memory be eternal!

Our Capital Campaign begins in September to address the abundant needs of our community. We solicit your support and encourage your prayerful consideration of this most worthy endeavor in support of “our families, our church, our future.” More details to follow. Please contact us at capcampaign@stkchurch.com with your questions.

SAVE THE DATE – Saint Katherine Annual GALA, Saturday, November 17 at the Meletis Charuhas Center. Music by Zephyros. Join us as we gather to give thanks for our community’s many blessings.

The Ladies Philoptochos of Saint Katherine will be collecting monetary donations for the recent tragic arson events in Athens, Greece, every Sunday through the end of August during the coffee hour. There is a great and immediate need for help. We pray all of us will come together to assist the victims and families affected by this tragedy. You may also mail your donation to “Saint Katherine Ladies Philoptochos, 3149 Glen Carly Road, Falls Church, VA 22041.” Please write on the memo line, “Fires”. Thank you for supporting our philanthropy.

Registration for the 2018-2019 HEC school year is now open for both Paideia Preschool and Greek School. Forms can be downloaded from HEC website (www.stkhec.org) or picked-up in the school office. Please contact HEC Director, Eleni Alexopoulou, with any questions, ealexopoulou@stchurch.com.

Registration for Greek Adult classes – Please see our HEC website, www.stkhec.org for a registration form or pick up one from the school or the church office. Classes begin in September, Beginners Greek I and II on Tuesday evenings, and Intermediate and Advanced Greek on Thursday evenings.

JOURNEY TO ORTHODOXY: Our “Journey to Orthodoxy” class for adults begins September 23, meeting 9-10 AM Sunday in the Seniors Kentro room in Chelpon Hall. The class is held in an informal discussion format and designed for non-Orthodox inquirers into Orthodoxy as well as for Orthodox Christians who want to know more about the teachings, practices, history, and contemporary life of our Orthodox Church. It is also recommended for intending or newly married couples, especially where one spouse is not Orthodox. Text is provided. Contact John Demakis demakis9931@gmail.com or Jim Jatras heraclius13@gmail.com, 202 375-1007 for additional information.

AHEPA Christmas Ornaments – The Peter N. Derzis AHEPA Chapter #438 is proud to announce our 11th Annual Community Christmas Ornament. These collectable ornaments have grown in popularity from year to year and they will be available for purchase at our Fall Festival. Our latest limited edition ornament, entitled “Theotokos & Child” is a classic and revered image of the mosaic over our sanctuary entrance that, for the first time ever will be available in the beautiful “sun catcher” format that makes a brilliant display by allowing the daylight to further enhance the icon’s classic beauty, enabling its use year round. Manufactured by the same firm that creates the famous White House Christmas ornaments, they make excellent gifts and are the ideal stocking stuffer. Your purchases help make our philanthropy in support of our community and Hellenic ideals possible! For additional information, call 703-671-7225.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας γιά την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξίλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενοῦς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.

The Sunday bulletin is available online at [http://www.saint-katherines.org/about_us/sunday-bulletins](http://www.saint-katherines.org/about_us/sunday-bulletins).