**Sunday, May 14, 2017**

**Sunday of the Samaritan Woman**

**Isidore the Martyr of Chios**

**Hieromartyr Therapon**

**Mother’s Day**

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**Apolytikion of Great Holy Pascha (1st Plagal Tone)**

Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ανέστη εκ νεκρῶν, θανάτω, θάνατον πατήσας, και εν τοις εν τοις μνήμασι ζωήν χαρισάμενος.

**Apolytikion of the Day (4th Tone)**

Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spake to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχόμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

**Apolytikion of Saint Katherine the Great Martyr (1st Tone)**

The all-blessed bride of Christ let us extoll in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of you.

Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημών και αντίληψιν. Ὅτι εφίμουσε λαμπρῶς, τοὺς κομψοὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ δυνάμει. Καί νὸν ὡς Μάρτυς στεφθείσα, αἰτεῖται πάσι το μέγα ἔλεος.

**Kontakion of the Day (4th Plagal Tone)**

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατῆλθες ἀθάνατε, ἀλλὰ τοῦ ᾍδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναῖξὶ Μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοὶς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.
Acts 11:19-30 – IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading

John 4:5-42 – At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband; for you have had five husbands, and he whom you now have is not your husband; this you said truly.' The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."
Saint Katherine Ladies Philoptochos are inviting all of you to a complimentary Continental Breakfast on Mother’s Day, Sunday, May 14th. This event is to benefit “Aid to Greece and Cyprus Campaign “Heart to Heart”. All donations are appreciated and will be forwarded to this campaign.” In case you cannot join us please make and mail your donations to Saint Katherine Ladies Philoptochos and write on the memo line “Heart to Heart”. Thank you!

Our Philoptochos cordially invites all to its Annual Luncheon on June 10th at 12:00 noon, at Nostos Restaurant, 8100 Boone Blvd., Vienna, VA. Menu includes: Appetizers, choice of lamb reganato, ½ boneless chicken or salmon, dessert, coffee, etc. Price $40.00. Please, call Mary Drakoulis at (703) 273-4159 or Eleni Kanakos at (703) 938-8360 for reservations.

Memorial Coffee Hour Procedure – If you would like to sponsor the coffee hour in memory of your loved one, a donation of $175.00 is required. This includes coffee set-up, 100 koulourakia, 100 paximathia, putting koliva in cups, and clean-up after the event. Please remember to schedule the memorial service with the Church Office and mail your check at that time. Checks should be made payable to Saint Katherine Greek Orthodox Church.

MANAGE YOUR GIVING ONLINE – We are pleased to announce that you can now manage your giving online! Giving online is easy and allows you to set up automatic recurring contributions and view your complete online giving history from anywhere you have access to the Internet. Simply follow these easy steps:

1) Visit the church website at http://saint-katherines.org
2) Click on the Online Donation button,
3) Click on the Create Profile button, then
4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

To reach the online giving page using your smartphone or tablet, simply scan our QR code to sign up and start giving. Our new Giving Kiosk is also available in the Narthex for your convenience.

Sunday School – We are looking to fill several teaching and co-teaching positions for next school year, 2017-2018. Please let us know if you are available by contacting Bill and Eleni Porter at beporter1@verizon.net. Specific grades to be filled will be confirmed in the near future.

Sunday School Clothing Drive for Children – “They need clothes, they need shoes, give them things that we don’t use!” During the month of May, the 5th/6th Sunday School grades will be collecting new/gently-used clothing and shoes and new underwear and socks for children between the ages of 6 months and 7 years old. Please bring your donations to the Sunday School office.

Vacation Bible Camp June 26th – 30th, 2017 – “Going for the Gold!” is the theme of St. Katherine’s VBC 2017 and we will be covering the Feasts of the Triumph of Christ and His Church. The camp is for ages 4-14 and will run from 10:30 a.m. – 2:00 p.m. The cost is $30/child including lunch daily. A registration table will be set up after Liturgy on March 12th and 19th in the community center lobby. Please have your payment ready – registration is not complete until payment is received. Checks should be made out to: St. Katherine’s Greek Orthodox Church with “VBC 2017” in the memo line. Forms are also available online on our website. Payment may be given directly to Eleni Porter, placed in the Sunday school mailbox, or mailed to 6811 Bluefield Court, Springfield, VA 22152. Refer questions to Eleni Porter at beporter1@verizon.net or 703-470-9992.

SUPPORT OUR PROJECT MEXICO TRIP – For the 4th time, our Church will sponsor a MISSIONS TEAM to MEXICO from August 16-23, 2017, to build a simple home for a family in need, while staying at the St. Innocent Orphanage. This year’s team will consist of Nick Junes, Bill, Niko, and Leon Porter, Peter Pappas, Thanos and Michael Zuppas, and Teddy Stathopoulos. For our group to participate, WE STILL NEED TO RAISE $7,000 (out of $12,000), which pays for the building supplies/materials, food and lodging, flights, and a rental van into Mexico. Would you prayerfully consider becoming a spiritual and financial partner with us on our mission? As a spiritual partner, please keep our 2017 team in your prayers! As a financial partner, you can send a tax-deductible donation to St. Katherine Greek Orthodox Church with “Project Mexico 2017” in the memo line. You can learn more about Project Mexico on their website www.projectmexico.org . Thank you for helping our Church fulfill its part in our Lord’s global mission/outreach!!

Congratulations to our GOYA Girl’s B team who won the championship at the St. Nicholas Baltimore Basketball Tournament this past weekend! This was their sixth championship win of the season!
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ο Θεός, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δέχθεις από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.