Apolytikion of the Great and Holy PASCHA (1ST Plagal Tone)
Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ἀνέστη εκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς εν τοῖς μνήμασι ζωὴν χαρισάμενος.

Resurrectional Apolytikion of the Day (3rd Tone)
Let the Heavens rejoice; let earthy things be glad; for the Lord hath wrought might with His arm, He hath trampled upon death by death. The first-born of the dead hath He become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ᾅδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)
The all-blessed bride of Christ let us extoll in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of you.

Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημῶν και αντίληψιν. Ὅτι εφίμωσε λαμπρῶς, τους κομψούς των ασεβῶν, του Πνεῦματον τη δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτείται πάσι το μέγα ἔλεος.

Kontakion of the Day (4th Plagal Tone)
Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ ᾅδου καθείλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.
Epistle Reading

Sing praises to our God, sing praises.
Clap your hands, all you nations.
The reading is from Acts of the Apostles.

Acts 9:32-42 – In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Gospel Reading

John 5:1-15 – At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

GOYA – “Good luck to all of our GOYA Basketball participants this weekend at the Saint Demetrios, Baltimore GOYA Basketball Tournament!”
Memorial Services are offered this morning for George Bursenos, son of Mr. & Mrs. Christopher and Maria Bursenos, and brother of Ioanna and Demetrios; and for Alekos and Maria Andreou, parents of Kostas Andreou, Andri Orphanides, and Jacob Andreou. May their memory be eternal!

Coffee Hour is sponsored this morning by Mr. & Mrs. Christopher Bursenos and family in memory of their beloved son, George Bursenos.

Our Community Congratulates The Honorable Gregory G. Katsas on his Investiture as Circuit Judge of the United States Court of Appeals for the District of Columbia Circuit!

Journey to Orthodoxy – Our “Journey to Orthodoxy” class for adults meets 9:00-10:00 a.m. Sunday before Liturgy. This class is designed for non-Orthodox inquirers as well as Orthodox Christians wanting to learn more about our faith. It is also recommended for newly married couples, particularly where one is not Orthodox. It is informal and all texts are provided. Location is the Seniors’ Kentro (downstairs of Chelpon Hall). For more information please contact Dr. John Demakis demakis9931@gmail.com or Jim Jatras heraclius13@gmail.com, 202-375-1007.

Paideia Preschool 10th Anniversary Celebration! This morning following the Divine Liturgy at the Meletis Charuhas Center. Meet and greet the parents of Paideia and hear remarks from Father Costa. A light brunch will follow.

Ladies Philoptochos invite you to a Continental Breakfast on Mother’s Day, Sunday, May 13th and Father’s Day, Sunday June 17th, after Liturgy. We will be raising funds for the “Heart to Heart” campaign that will help our brothers and sisters, who are in such financial crisis in Cyprus and Greece. Your donations are welcome. Please make your checks payable to: The Saint Katherine Ladies Philoptochos.

Ladies Philoptochos General Meeting will be held on Sunday, May 20th, in the boardroom of the Meletis Charuhas Center following the Divine Liturgy.

Scholarship Awards for Graduating Seniors! – The Scholarship Awards will be presented at the Annual Awards Banquet on Sunday, May 20, 2018, at the Hilton Hotel in Rockville, MD. For information, please contact Karen Polizos, (571) 434-7790.

You are invited to join the Gardeners of Saint Phocas – Together we can continue to enhance the gardens of our church. All interested parishioners are asked to contact Linda Jouvanis at ljouvanis@gmail.com. You do not need a green thumb. A joyful spirit will do!

The Hellenic Society of Constantinopolitans of the DC Metro Area invites you to a Spring Fashion Show at Bloomingdale's in Tysons - just in time for Mother's Day! Watch your favorite brands on the catwalk, while sipping complimentary champagne and nibbling hors d'oeuvres provided by Nostos Restaurant, Plaka Grill, and more! Sunday, May 6th; Bloomingdale's (2nd Floor); Tysons Corner, Vienna, Virginia. Tickets are $15.00 and can be purchased at this link: https://www.eventbrite.com/e/spring-fashion-show-bloomingdales-tysons-tickets-44352933819?aff=es2. A portion of ticket sales plus 10% of purchases made by ticket-holders will benefit the ESTIA Nursing Home in Athens, Greece. Questions? hscondc@yahoo.com.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξάλειψη του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.