Apolytikion of the Day (4th Plagios Tone)
O Merciful One, You came from on high, and condescended to Your three day burial to save us from suffering. You are our Life and our Resurrection. Glory to You.

Ἐξ ὑψους κατῆλθες ὁ εὔσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωή καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion for the Annunciation of the Theotokos (4th Tone)
Today marks the crowning of our salvation and the revelation of the mystery before all ages. For the Son of God becomes the son of the Virgin, and Gabriel proclaims the grace. Wherefore, we also cry out with him, "Hail, O full of grace, the Lord is with you."

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ’ αἰώνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται, Διὸ σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαίρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Apolytikion of Saint Katherine the Great Martyr (1st Plagios Tone)
The all-blessed bride of Christ let us extol in song, Katherine the divine and protectress of Sinai, the assistance and helper of all of us; for she muzzled brilliantly, the ungodly clever men, by the power of the Spirit. And now crowned as Martyr, she pleads great mercy for all of us.

Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημῶν και αντιλήψιν, ότι εφίμωσε λαμπρώς τους κομψούς των ασεβῶν, του Πνεύματος τη δυνάμει. Και ως μάρτυς του Κυρίου στεφθείσα, αἰτείται πάσι, το μέγα ἔλεος.

Kontakion of the Day (4th Plagios Tone)
To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials that I may call out to you: "Hail, unwedded bride!"

Τη Υπερμάχω Στρατηγώ την ξαδερφή χαράς της ανάφαρε, ὁ θεατέρας των θεών, τιμηθήκατε την Θεοτόκο. Αλλ’ εἰς ἐχθρόνος τοῦ κράτους παρασκευής, εἰς παντίνων και κοινών, ἐλευθέρωσαν, Κύριε Νῦμφῃ ανόμφευσε.
Epistle Reading

St. Paul's Letter to the Hebrews 2:11-18 - BRETHREN, he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." And again, "I will put my trust in him." And again, "Here am I, and the children God has given me. Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

Gospel Reading

Luke 1:24-38 - Annunciation of the Theotokos - In those days, Elizabeth the wife of Zacharias conceived and for five months she hid herself, saying, "Thus the Lord had done to me in the days when he looked on me, to take away my reproach among men." In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you! But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Wisdom of the Church Fathers

As an example of what it means to interpret Scripture in a liturgical way, guided by the use made of it at Church feasts, let us look at the Old Testament lessons appointed for Vespers on the Feast of the Annunciation, on March 25th. They are three in number ...

These texts in the Old Testament, then, as their selection for the 25th of March and other feasts of the Theotokos indicates, are all to be understood as prophecies concerning the Incarnation from the Virgin. Mary is Jacob's ladder, supplying the flesh that God incarnate takes upon entering our human world. Mary is the closed gate who alone among women bore a child while still remaining inviolate.

Mary provides the house which Christ the Wisdom of God (I Corinthians 1:24) takes as His dwelling (in another interpretation, the title Wisdom or Sophia refers to the Mother of God herself). Exploring in this manner the choice of lessons for the various feasts, we discover layers of Biblical interpretation that are by no means obvious on a first reading.

Bishop Kallistos of Diokleia, How to Read the Bible.

20th Century

If therefore we prepare to say to God: “Your will be done also in me,” it is absolutely necessary first to renounce what was contrary to the Divine Will and to give a full account of it in confession ... When Your will is done in me, every foul and wicked movement of my free will is brought to nought.


4th Century
A Doxology will be offered this morning following the second Divine Liturgy on the occasion of celebrating the Greek Independence Day of March 25th, 1821.

We welcome this morning to our church the Dignitaries of the Greek Embassy. They are: Colonel Dimitrios Kafetzopoulos, Commander Ioannis Tsoltis, 2nd Lieutenant Konstantinos Kteniadakis, Mr. Konstantinos Kyriou, and Mr. Ioannis Garoufis.

Congratulations to Peter and Amy Marketos on the baptism of their son Kostantinos John, March 24, at 2:00 p.m.; and to Ramon Sanchez and Antonia Xereas on the baptism of their daughter Zoe, March 25, at 1:00 p.m.

Prophoro – If you can make prophoro for the Divine Liturgy, please call Mrs. Niki Papasavva at (703) 764-9746.

Greek Independence Day Parade in Baltimore, Maryland – Today Sunday, March 25 at 2:00 p.m. The Greek School and the Paideia Preschool will participate. Every one of our community is welcome to participate dressed with the Greek colors blue and white or with Greek costumes. Please arrive in Baltimore at 1:30 p.m. and ask for the sign “St. Katherine”.

Prometheas Greek Independence Day Celebration – The Hellenic Organizations of the Washington Metropolitan Area invite you to a celebration of the 191th Anniversary of the Greek Independence today Sunday, March 25, at 5:30 p.m., at St. Katherine’s Meletis Charuhas Center. Keynote Speaker – Dr. Christos P. Ioannides of Queens College, City University of New York. He will speak in English on “The Greek Revolution and the Dream of Megali Idea.”

GOYA is selling ads for their Tournament (April 21-22) Ad Book through April 6. Please contact Mrs. Campbell at frangoo123@yahoo.com if you want to place an ad or see her after Liturgy most Sundays. The cost is $50.00 for a full-page ad, $30.00 for a half-page ad, and/or $25.00 for a business card-sized ad.

Annual AHEPA Scholarship Awards – The 43rd Annual Washington Metropolitan Area Scholarship Awards program is accepting applications from high school seniors affiliated with the AHEPA family or the Greek Orthodox Church in the greater DC area. Please contact Karen Polizos at (571) 434-7790 or at polik@cof.org.

The St. Katherine 2012 Vacation Bible Camp will take place this year from June 25-June 29. Registration begins Sunday, February 19. Please contact Daphne Papamichael at cyprusd@aol.com or Christina Vazquez at czvmail@aol.com. Applications are available in the Narthex and they can be emailed to you electronically.

St. Katherine Summer Camp for 3-5 year-olds – July 9-August 17, Monday-Friday, 9:00 a.m. to 3:30 p.m. for wild adventure, fun activities, lively music and dance. Space is Limited, register by April 30. Contact M. Papanassiu at director@gopaideia.org or (703) 671-7715.

The Daughters of Penelope will hold their fourth annual tea on Sunday, April 29 at 2:00 p.m. at the Meletis Charuhas Center. If you are interested in attending or hosting a table, please contact Elvira Garnett (703) 425-3675, Cathy Cavallo (703) 978-1539 or Jane Moore (540) 371-8108. $35.00 payable to DOP Helle Chapter #283. No tickets sold at the door.

OCMC Benefit Banquet on Saturday, April 28 in Founder’s Hall; Fr Martin Ritsi, OCMC Executive Director is the featured speaker. Tickets before April 10, $50 each, $60 thereafter; under 18: $30 and under 6 free. Contact Gregory McKinney at dintym@hotmail.com or Skip Mersereau at (301) 229-0878 jwmster@gmail.com for additional information.

Once again on Saturday of Lazarus, St. Katherine will prepare and distribute bagged lunches to those in need in the DC area. Each lunch bag will also include a McDonald’s gift card so that an additional meal can be provided. The proceeds of today’s second tray will go to purchase food and gift cards. We thank you for your generosity!
Offertory Prayer – O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς – Ω Θεέ, οπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δέχθεις από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού σου, με την χάρη, το έλεος και φιλανθρωπία του μόνογενος Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.
The Feast of the Annunciation 2012

The Very Reverend and Reverend Clergy, Honorable Archons of the Ecumenical Patriarchate, Esteemed Members of the Metropolitan Council, Esteemed Members of the Parish Councils, Philoptochos Societies, Faculty and Students of the Catechetical and Greek Afternoon Schools, Directors and Participants of all Youth Organizations, and all devout Orthodox Christians of the Greek Orthodox Communities of our Holy Metropolis of New Jersey

My Beloved,

“Rejoice, highly favored one, the Lord is with you; Blessed are you among women!” (Luke 1:28)

Today, with united hearts and souls, Greek Orthodox Christians all over the world celebrate the most glorious and dual Feast of the Annunciation to the Theotokos and Greek Independence Day. March 25th is truly a special day, in which our minds and hearts are drawn to these two significant events of Divine Providence that have ushered in hope and salvation for us in both a spiritual and physical manner.

It is with tremendous joy that the Virgin Mary hears the divinely spoken words of the Archangel Gabriel announcing to her the profound message from on high, “And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.” (Luke 1:31-33) These glad tidings of joy and highest honor are received with the utmost purity and humility by Mary, who by being the chosen one of God, thus establishes herself as our new common Mother, unlike Eve, she yielded to the divine will, thereby exchanging the ancient disobedience of Eve with her divinely inspired response, “Behold the maidservant of the Lord! Let it be to me according to your word.” (Luke 1:38)

Today my beloved, our magnificent and Almighty God has announced to His creation our redemption, and has illuminated our pathway, which will return us to Paradise – The Garden of Eden, from which our forbearers Adam and Eve were cast out. This wonderful message is received by a young virgin woman; pure in heart, mind, soul, and body. One who did not question the Lord’s actions, but rather accepted them wholly into her heart for all. Hearing the Evangelismos, she receives it on our behalf and illustrates to all of us the true virtue of obedience. By this act of obedience, “And Mary said, Behold, I am the handmaid of the Lord; let it be to me according to your word…” (Luke 1: 38) she welcomes the Lord into the new Temple she had prepared through righteousness. She contains the uncontainable, she accomplishes that mystery which confounded Solomon, and always escaped his wisdom, at the building of the temple in Jerusalem, “but who is able to build Him a house, since heaven, even the highest heaven, cannot contain Him?” (2 Chronicles: 2:6)

My beloved, may this jubilant celebration of the Annunciation this year, and always, be for each one of you a source of courage and joy; for we take courage in the example of our all-holy Lady’s life and the godly obedience which she embodies, and we sing out in joy, that our Lord has heard the “groaning of those in fetters,” and he has indeed freed us from our bondage. (Gal. 5:1) This is the task, which we must strive to accomplish ever invoking the intercession of the Theotokos and Ever-Virgin Mary. What
great wonders we witness today as the impossible is made possible! She is our Mother, the Mother of the Light of the world. She is always present for all of her children hoping and praying that they might embrace her Son and our God. Panagia was there constantly interceding for the Greek people on this day 188 years ago, when the struggles for their independence against 400 years of Turkish domination began.

In the radiant glow of this great feast, His Eminence, Metropolitan Germanos of Patras, blessed the new flag of the infant Greek Nation, prayers and supplications were offered to Christ our True God, and the protection of the Panagia was invoked. Our Blessed Mother implored her Son and our God on behalf of our beloved forefathers. On that day, when the dark shadow of such a long interminable tyranny and web of the enemy covered the lands of Greece, the spark and ember of a new light shone, a Divine Light, and its warmth filled the hearts of our ancestors with hope. We must always therefore keep in our heart, mind, and soul, their struggles; let us honor their sacrifices, let us offer heartfelt thanksgiving to our Gracious Lord for these acts of Divine Providence and Salvation; and let us also sing hymns of joy and thanksgiving to His Most Holy Mother, the ever-blessed Theotokos, the constant and fervent intercessor for all of Creation.

For these reasons the Omogeneia in the United States, joyously celebrate once again this year the historic anniversary of the Liberation of the Greek Nation, Greek Independence Day of 1821. Today, March 25th, we honor and remember our courageous forefathers, for the great sacrifices that they faced to gain their freedom, the freedom, which we equally enjoy today. Indeed, on this magnificent day, Hellenes and Philhellenes living all over the world gather and proclaim their faith and allegiance to the immortal Hellenic Christian ideals. Led by the Clergy, the pious Faithful of our Greek Orthodox Communities continue every year the beautiful tradition of marching in Greek Independence Day parades all over the country. This superb demonstration of ethnic pride and abundant zeal for the ideals of democracy has distinguished us as Greek Americans and has brought the best of Hellenism to the forefront of our society for all to emulate and admire.

My beloved, as we rapidly approach the end of this Great and Holy Lenten season, let us be emboldened by the example of the Theotokos to complete our journey with faith, humility and perseverance, culminating in the joyous celebration of His Resurrection. For in the Annunciation we see hope for the human race realized and the pain and suffering of this fallen and wounded world abolished.

Praying that the Theotokos will continue to intercede for all of us, unto her beloved Son, that we may be blessed with His divine mercy and compassion, I remain,

With Paternal Love and Blessings,

† EVANGELOS
Metropolitan of New Jersey

To be read from the pulpit on Sunday, March 25th
Πρός τον εὐλαβέστατον Ἱερόν Κλήρον
Τους Προέδρους καί τὰ Μέλη τῶν Ἐκκλησιαστικῶν Συμβουλίων,
Τους Προέδρους καί τὰ Μέλη τῶν Φιλοπτώχων Ἀδελφοτήτων,
Διδάσκοντας καί διδασκομένους τῶν Κατηχητικῶν καί Ἐλληνικῶν Σχολείων,
Τὰς Ὀργανώσεις τῆς Νεολαίας καί ἀπαν τὸ Ἑριστηπάνων μονόπληρα
Τῆς Ιερᾶς Μητροπόλεως Νέας Ιερσέης

“Τὸ ἀπ’αἰῶνος μυστήριον ἀποκαλύπτεται σήμερον καί ὁ Υἱός τοῦ
Θεοῦ υἱός ἀνθρώπου γίνεται.” (Δοξαστικὸν τῆς Ἑορτῆς)

Προσφιλέστατοι ἀδελφοί ἐν Κυρίῳ,
Μὲ τὴν καρδίαν πλημμυρισμένην ἀπὸ χριστιανικὰ καὶ ἐθνικὰ πατριωτικὰ
αισθήματα, πανηγυρίζομεν καί πάλιν τὸν διπλόν ἑορτασμὸν τῆς Ἐκκλησίας καί τῆς
ἰδιαίτερα ἡμῶν Πατρίδος, τῆς ἐνδόξου Ἑλλάδος. Η Ἁγία ἡμῶν Ἐκκλησία μὲ ἱερὰν
κατάνυξιν καί θεσπέσιος ὑμνοὺς τιμᾶ καί πανηγυρίζει μεγαλοπρεπῶς τὴν μεγάλην
Ἑορτήν τοῦ Εὐαγγελισμοῦ τῆς Ἡγίας Θεοτόκου καί προβάλει ἑνώσιμον μας τὸ
πρόσωπον τῆς Αγίας Ασίας, ή ὁποῖος μὲ τὴν ὑπακοήν αὐτῆς εἰς τὸ Θεῖον ἥθημα ἐδέχθη τὸ συνάρτου ἀγγελικὸς μήνυμα, ἐχθρὸν τῆς εἰς ὑπακοήν αὐτῆς εἰς τὸ Θεῖον
γένετο τὸ Θεοστήμα τῆς Εὐαγγελίας Ἡγίας Ἐκκλησίας καί τοῦ Χριστοῦ Ἁγίου, καί ἔγινε
ὐἱός ἀνθρώπου, διά νὰ σώσῃ τὸ ἀνθρώπινον γένος ἀπὸ τὴν φθορὰν καὶ τὴν δουλείαν ἀπὸ τὴν ἀμαρτίαν καί τὴν σκοτεινίαν καὶ τὸν θανατὸν καί τὸν ψυχικὸν τοῦ Ἀγίου Πνεύματος.

Ἡ ἀγάπη τοῦ Θεοῦ διὰ τὸ ἀνθρώπου ἀγαπητοί μου ἀδελφοὶ κατέστησε τὸ ἀνθρώπινον γένος ἄξιον αὐτοῦ τοῦ Θεοῦ γεγονότος. Ο Εὐαγγελισμός τῆς Θεοτόκου καί ἡ ὑπακοή τῆς μικρῆς Μαρίας πρὸς τὸ Θεῖον κατέστησε τὸν ἀνθρώπινον συμμετέχων εἰς τὸ ἔργον τῆς σωτηρίας.

Ἡ πίστις καί ἀγάπη, ἡ ἀφοσίωσις καί ἡ προσφορά τῆς ψυχῆς καί τοῦ σώματος Αὐτῆς, εἰς τὸν Θεὸν, διὰ τὴς Χάριτος τοῦ Παναγίου Πνεύματος, τὴν κατέστησαν Παναγίαν καί Θεοτόκον. Εἰς ἡμᾶς δὲ προσφέρει τὴν δυνατότητα ὅπως διὰ τῆς εὐθείας συμμετοχῆς μας εἰς τὴν ζωὴν τοῦ Χριστοῦ, διὰ ὑπακοής καί τῆς δωρεάν ἐδέχθη τῆς Διδασκαλίας τοῦ Θεοῦ Εὐαγγελισμοῦ, τοῦ νόμου τοῦ Θεοῦ, καί εἰς τὴν ἐκκλησίαν τῆς Ἡγίας Του Ἐκκλησίας, ὡς ἀνεμοθωμένοι καί ἡμεῖς τῇ ὑποτελείᾳ Βασιλείας του.

Ἀγαπητοί μου ἀδελφοί, διὰ τῆς προσευχῆς καί ἐν Κυρίῳ, διὰ τῆς προσευχῆς καί ἐν Κυρίῳ, ἀδιαφορίας καί ἐν Κυρίῳ, μειώσαμεν καί ἡμεῖς ἑπικοινωνίας μας μὲ τὸν Θεὸν, γένος ἡμεῖς καὶ ἡμεῖς τῇ Ἁγίας Θεοτόκου. Ας ἐπαναλημφθῶμεν καί ἡμεῖς καθημερινῶς το «Ἰδοὺ ἡ δουλή [δούλη], Κυρίῳ, γένος ἡμεῖς κατὰ τὸ ἡμῖν σου»,

215 East Grove Street, Westfield, NJ, 07090-1656 • Tel: (908) 301-0500 • Fax: (908) 301-1397
Web: www.nj.goarch.org • E-mail: metropolis@nj.goarch.org
παρακαλώντας τὸν Θεόν ὅπως ἀποστείλῃ καὶ εἰς ἡμᾶς τὸν προσωπικὸν μας Ἀγγελον ὁ ὅποιος θα ἐναγγελίζεται ἡμέραν ὡς ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν. Διὰ τῆς Χάριτος τοῦ Ἁγίου Πνεύματος ἡμᾶς τὸν προσωπικόν μας ἀγγέλον τὸν ὃποῖος θά εὐαγγελίζεται ὡς ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν. Διὰ τῆς Χάριτος τοῦ Θεοῦ μέ τοὺς συνανθρώπους μας ὃδηγούντες αὐτούς πρὸς τὸν Χριστόν καὶ τὴν Ἁγίαν Εἰκόναν, τὴν ΣΩΤΗΡΙΑΝ Χριστοῦ τοῦ Θεοῦ ἡμῶν!

Ταυτοχρόνως ὅμως τὴν ἁγίαν ἡμέραν ἡ Ἑλλάς μὲ ἐθνικὴν ὑπερήφανεν ςυνανθρώπους ὃδηγεῖ τὴν ἀνάμνησιν τοῦ μεγάλου ἐργοῦ καὶ τῆς θυσίας τῶν ἡρωϊκῶν ἡμῶν προγόνων, οἱ ὁποίοι μὲ τὸ μεγαλεῖον τῆς ψυχῆς τῶν καὶ τὴν θερμήν πίστεων τῶν πρὸς τὸν Θεόν, ἀπεφάσισαν νὰ ἀποτινάξουν τὸν ζυγὸν τῶν τετρακοσίων χρόνων δουλείας καὶ νὰ ἐπαναφέρουν εἰς τὸν θρόνον τῆς τὴν πολυπόθητον ἐλευθερίαν, ὃ ὁποία εἶναι δῶρον Θεοτόκου πρὸς κάθε ἀνθρώπων. Ξεσηκώθησαν ὡς ένα σῶμα καὶ ἀγωνισθέντες ὑπὲρ πίστεως καὶ πατρίδος, ἀντέταξαν ἐναντίων τῶν τυράννων, τὴν φιλοπατρίαν, τὸ δίκαιον καὶ τὴν ἀλήθειαν καὶ ὁὐτὸ ἐσκόρπισαν καὶ συνέτριψαν τοὺς εχθροὺς ἡμῶν καὶ ἀνύψωσαν τὴν Ἑλλάδα εἰς τὸ ψύχος τῆς παλαιᾶς αὐτῆς καὶ ἀξιοπρεπείας.

Ἰδοὺ διατὶ εἶναι δὴ ἡμᾶς ἀλληδένδετοι οἱ δύο αὐτοὶ ἑορτασμοὶ “τῆς πίστης καὶ τῆς λευτερίας”, διὰ τῶν ὁποίων ἀναβαπτιζόμεθα καὶ εἰς τὰ νάματα τῆς Ὀρθοδόξου ἡμῶν Πίστεως καὶ εἰς τά τύχη τῆς Ἐνδόξης τῆς Ἐνδόξης.

Κατὰ τὴν εὐσήμην ταυτὴν ἡμέραν ὡς ἀποτινάξουμεν τὸν Φιλάνθρωπον Θεόν ἡμῶν καὶ ἐκ βαθοῦς καρδιάς ὡς ἀναβαπτιζόμεθα καὶ εἰς τὰ νάματα τῆς Ορθοδόξου ἡμῶν Πίστεως καὶ εἰς τὰ ψυχικὰ ἀναστέφασιν τῆς Ἐνδόξης τῆς Ἐνδόξης.

Εὐχόμενος ὡς ὁ Κύριος ἡμῶν Ἰησοῦς Χριστός, ὁς ἐκ Παρθένου Μαρίας καὶ ἐκ Πνεύματος Ἁγίου ἐγένετο ἄνθρωπος, περιφυροῦ καὶ περισκέπητι πάντας ἡμῶν, διατελῶ,

Ο ΜΗΤΡΟΠΟΛΙΤΗΣ ΣΑΣ

† Νέας Ἱεροσέβ ΕΥΑΓΓΕΛΟΣ