Sunday, January 10, 2021
Sunday After Theophany

St. Gregory of Nyssa
St. Dometian, Bishop of Melitene

Apolytikion of Sunday after Epiphany (1st Tone)

- At Your Baptism in the Jordan, O Lord, worship of the Trinity was revealed, for the Father's voice bore witness to You, calling You His 'beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, Who appeared and enlightened the world, glory to You!

- Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις, τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοί, ἀγαπητὸν σὲ Υἱὸν ὀνομάζουσα, καὶ τὸ Πνεῦμα ἐν εἴδει περιστεράς, ἐβεβαίου τοῦ λόγου τὸ ἁσφαλές. Ὁ ἐπιφανεῖς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοί.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)

- Let us praise the all lauded and noble bride of Christ, the godly Katherine, the guardian of Sinai and its defense, who is also our support, assistance and our help; for with the Holy Spirit's sword she hath silenced brilliantly the clever among the godless; and being crowned as a Martyr, she now does ask great mercy for us all.

- Την πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημῶν και αντίληψιν. Ὅτι εφίμωσε λαμπρῶς, τους κομψούς των ασεβῶν, του Πνεύματος τη δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτεῖται πάσι το μέγα έλεος.

Kontakion of Sunday after Epiphany (4th Tone)

- You have appeared today to the inhabited earth, and Your light, O Lord has been marked upon us who with knowledge sing Your praise. You have come, You are made manifest, the Light that no man can approach.

- Ἐπεφάνης την οἰκουμένην, και το φως σου Κύριε, εσημειώθη εφ’ ημᾶς, εν επιγνώσει υμνούντας σε. Ἡλθες, εφάνης, το φως το απρόσιτον.
Epistle Reading

Let your mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.
The reading is from St. Paul's Letter to the Ephesians.

Ephesians 4:7-13 – BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Gospel Reading

Matthew 4:12-17 – At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

AHEPA Christmas Ornament – This year will be at $20.00 each and it can be picked-up from the Church office during working hours. Ornaments will be in the office next week. Thank you.
Happy New Year!

The Traditional Vasilopita Cutting will take place this morning at the end of the Divine Liturgy. Χρόνια Πολλά! Καλή Χρονιά!

**Adult Bible Studies class** – In this time of social distancing, let us continue our weekly Adult Bible Studies online. Join us each Thursday evening at 7:00pm. We will take up a new topic each week on Thursdays, with: “What is the Meaning of Resurrection?”

**Catechetical Lectures of Saint Cyril of Jerusalem** – A Greek Bible Study led by Professor Ioannis Gkigkitzis. The Adult Catechism and Sacraments class “Catechetical Lecture of Saint Cyril” is taking place every Tuesday online at 7:15 p.m. This includes time for discussion and fellowship.

**Attention Parishioners!** When attending Church services and events at our church, kindly please park your car properly within the designated parking space lines in the parking lot. This will prevent loss of a space for someone else to park their car. Thank you!

**HEC - Greek School** – Please check our Church’s website, [www.saint-katherines.org](http://www.saint-katherines.org) or our HEC website, [www.stkhec.org](http://www.stkhec.org) for an application. For more information on our Saint Katherine’s Greek School please contact Sophia Tsangali at 703-671-1515 or stsangali@stkchurch.com. Classes have begun in September.

**Saint Gregory of Nyssa**

Saint Gregory, the younger brother of Basil the Great, illustrious in speech and a zealot for the Orthodox Faith, was born in 331. His brother Basil was encouraged by their elder sister Macrina to prefer the service of God to a secular career (see July 19); Saint Gregory was moved in a similar way by his godly mother Emily, who, when Gregory was still a young man, implored him to attend a service in honor of the holy Forty Martyrs at her retreat at Annesi on the River Iris. Saint Gregory came at his mother's bidding, but being wearied with the journey, and feeling little zeal, he fell asleep during the service. The Forty Martyrs then appeared to him in a dream, threatening him and reproaching him for his slothfulness. After this he repented and became very diligent in the service of God. Gregory became bishop in 372, and because of his Orthodoxy he was exiled in 374 by Valens, who was of one mind with the Arians. After the death of Valens in 378, Gregory was recalled to his throne by the Emperor Gratian. He attended the Local Council of Antioch, which sent him to visit the churches of Arabia and Palestine, which had been defiled and ravaged by Arianism. He attended the Second Ecumenical Council, which was assembled in Constantinople in 381. Having lived some sixty years and left behind many remarkable writings, he reposed about the year 395. The acts of the Seventh Ecumenical Council call him 'Father of Fathers."

**Saint Dometian, Bishop of Melinete**

Saint Dometian lived in the years of the Emperor Justin II, who reigned from 565 to 578, and the Emperor Maurice, who reigned from 582 to 602. Born of pious parents named Theodore and Eudocia, he received a thorough education in both secular and sacred knowledge. After he had lived in lawful wedlock a short time, his wife died, and he, for his virtue was made Bishop of Melitene in Armenia at the age of thirty. As a kinsman and trusted friend of the Emperor Maurice, he received from him great largesse, which he spent on the building of churches and the help of the poor; he was entrusted with the dealings of Byzantium with Persia. While in Constantinople, he reposed in peace in the year 602.
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την άδεια Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.