

WASHINGTON METROPOLITAN AREA Forty-Seventh Annual AHEPA Awards Student Application

Please type or print all entries; attach additional sheets as needed.
Applications must be postmarked no later than Friday, March 31, for consideration.

Part I: Personal Information

(Please include your name as you want it to appear on the award plaque)

1. Name: _____
(Last) (First) (M.I.)

Address: _____
_____ (Zip) _____

2. Telephone: (____) _____ Email: _____

4. Name of Parent(s)/Guardian(s) (circle one):

(Last) (First) (M.I.)

(Last) (First) (M.I.)

5. Address of Parent(s)/Guardian(s), if different from yours, to whom mail should be sent:

6. Name of High School: _____

7. High School Address: _____
_____ (Zip) _____

8. Memberships and Affiliations:

I am a member of the: (circle one) Sons of Pericles / Maids of Athena

(Chapter No. and Name)

A member of my immediate family is currently affiliated with the:

(circle one or both) Order of AHEPA / Daughters of Penelope

(Chapter No.) (Family Member's Name and Relationship to You)

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I am affiliated with the following Greek Orthodox Church:

(Name)

(Address)

Part II: Academic Information

*Provide the information in the following section from your transcript.
Attach an official transcript to this application, plus official SAT/ACT scores.*

9. Cumulative *unweighted* Grade Point Average _____ *and*

Cumulative *weighted* Grade Point Average: _____

Please enter your GPA at the time of this application. A minimum GPA of 3.0 is required.

10. **SAT Scores:** Math: _____ Verbal: _____ Writing: _____

ACT Composite Score: _____ Math: _____ English/Writing: _____

11. **From your current transcript list all advanced placement courses taken to date:**

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

12. **From your current transcript list all advanced placement examinations taken to date:**

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

13. **List by grade all awards and honors received for academic achievement:**

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

14. **Knowledge of Greek language:**

____ Certificate in the Greek language (provide documentation)
____ Good ____ Fair ____ Poor

15. **Knowledge of other Languages:**

Part III: Extracurricular Activity Information

16. Fine Arts and/or Clubs*

	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

17. Community Service*

	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

Part IV: Athletic Information

18. Varsity Interscholastic Sports only (include school, city, county, and state teams)*

	Sport	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

**Attach a separate sheet if necessary*

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Part V: Statement of Accomplishments

19. On a separate sheet, please compose a concise 100-word statement of your most significant accomplishments during your high school years. The statement of accomplishments should be unique and an original lead effort reflecting individual accomplishments not covered elsewhere in this submission. (*Attach this statement to your application in addition to your official transcript.*)

20. After graduation from high school I plan to:

(At the conclusion of your first year of enrollment at an accredited school, please send us confirmation of your attendance, e.g., a copy of your transcript or a copy of tuition payment receipt.)

Part VI: Signatures

Items 21-23 MUST be signed prior to submission of application.

21. Chapter President, Priest, or Awards Committee Chairperson (circle as appropriate):

Print name	Signature	Phone No
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22. Principal, Counselor, or Athletic Director (circle as appropriate):

Print name	Signature	Phone No
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23. I hereby certify that the information listed on this application is true and correct and that I meet the eligibility criteria.

Student's Signature: _____ Date: _____

Send FOUR (4) copies of the completed application, with a sealed and unopened official transcripts and ACT/SAT results to:

*Washington Metropolitan Area AHEPA Awards Committee
c/o Ted Sakkos
17505 Cherokee Lane
Olney, MD 20832*

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For Information Please E-Mail or Call:

Ted Sakkos	tedsakkos@yahoo.com	202-438-6584
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