



WASHINGTON METROPOLITAN AREA Forty-Eighth Annual AHEPA Awards Student Application

Please type or print all entries; attach additional sheets as needed.
Applications must be postmarked no later than Friday, March 30, for consideration.

Part I: Personal Information

(Please include your name as you want it to appear on the award plaque)

1. Name: _____
(Last) (First) (M.I.)

Address: _____
_____ (Zip) _____

2. Telephone: (____) _____ Email: _____

4. Name of Parent(s)/Guardian(s) (circle one):

(Last) (First) (M.I.)

(Last) (First) (M.I.)

5. Address of Parent(s)/Guardian(s), if different from yours, to whom mail should be sent:

6. Name of High School: _____

7. High School Address: _____
_____ (Zip) _____

8. Memberships and Affiliations:

I am a member of the: (circle one) Sons of Pericles / Maids of Athena

(Chapter No. and Name)

A member of my immediate family is currently affiliated with the:

(circle one or both) Order of AHEPA / Daughters of Penelope

(Chapter No.) (Family Member's Name and Relationship to You)

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I am affiliated with the following Greek Orthodox Church:

(Name)

(Address)

Part II: Academic Information

*Provide the information in the following section from your transcript.
Attach an official transcript to this application, plus official SAT/ACT scores.*

9. Cumulative *unweighted* Grade Point Average _____ *and*

Cumulative *weighted* Grade Point Average: _____
Please enter your GPA at the time of this application. A minimum GPA of 3.0 is required.

10. **SAT Scores:** Math: _____ Verbal: _____ Writing: _____
ACT Composite Score: _____ Math: _____ English/Writing: _____

11. **From your current transcript list all advanced placement courses taken to date:**

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

12. **From your current transcript list all advanced placement examinations taken to date:**

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

13. **List by grade all awards and honors received for academic achievement:**

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

14. **Knowledge of Greek language:**

____ Certificate in the Greek language (provide documentation)
____ Good ____ Fair ____ Poor

15. **Knowledge of other Languages:**

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Part III: Extracurricular Activity Information

16. Fine Arts and/or Clubs*

	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

17. Community Service*

	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

Part IV: Athletic Information

18. Varsity Interscholastic Sports only (include school, city, county, and state teams)*

	Sport	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

**Attach a separate sheet if necessary*

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Part V: Statement of Accomplishments

19. On a separate sheet, please compose a concise 100-word statement of your most significant accomplishments during your high school years. The statement of accomplishments should be **unique** and an original lead effort reflecting individual accomplishments **not** covered elsewhere in this submission. (*Attach this statement to your application in addition to your official transcript.*)

20. After graduation from high school I plan to:

(At the conclusion of your first year of enrollment at an accredited school, please send us confirmation of your attendance, e.g., a copy of your transcript or a copy of tuition payment receipt.)

Part VI: Signatures

Items 21-23 MUST be signed prior to submission of application.

21. Chapter President, Priest, or Awards Committee Chairperson (circle as appropriate):

Print name	Signature	Phone No
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22. Principal, Counselor, or Athletic Director (circle as appropriate):

Print name	Signature	Phone No
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23. I hereby certify that the information listed on this application is true and correct and that I meet the eligibility criteria.

Student's Signature: _____ Date: _____

Send FOUR (4) copies of the completed application, with a sealed and unopened official transcripts and ACT/SAT results to:

*Washington Metropolitan Area AHEPA Awards Committee
c/o Ted Sakkos
17505 Cherokee Lane
Olney, MD 20832*

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For Information Please E-Mail or Call:

Ted Sakkos	tedsakkos@yahoo.com	202-438-6584
Georgio Comninos	georgio.comninos@gmail.com	240-506-6969
Ergine Martnishn	ergini@aol.com	703-652-4424
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